A close-up of a logo

Description automatically generated

**2025 GMAHE Annual Education and Industry Expo**

2025 Greater Midwest AHE Annual Education April 26, 2025

**$95.00 registration fee:**

**Includes breakfast, lunch, and educational material.**

**Please make checks payable to GMAHE**

**Credit Card Payment Available, Contact Lea Beach at 608-756-6299 to find out how.**

**Thursday April 24, 2025**

**Networking Event:**

**6:00pm – 8:00pm in the River Room of the Grand River Center. Arrive Thursday evening and join your colleagues for complementary beverages and hors d'oeuvres.**

**Hotel Accommodations:**

**Grand Harbor Resort and Waterpark**

**Reservations Call: 563-690-4000**

***Group rate of $ 119.00***

***guarantee until March 1, 2025.***

[**www.grandharborresort.com**](http://www.grandharborresort.com)

**Conference location:**

**Grand River Center**

**500 Bell Street**

**Dubuque, IA 52001**

**Registration Form**

Greater Midwest Annual Education and Industry Partner Expo

April 25, 2025 - Grand River Center, Dubuque, IA

Name *(Each attendee must fill out a separate form)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title/ Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_

Business Telephone (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Fax (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**To help us plan better, please answer the following questions:**

* Which day will you be arriving – Thursday\_\_\_\_; Friday\_\_\_\_\_
* If arriving Thursday, will you be attending Thursday evening Networking Event – Yes\_\_\_\_; No\_\_\_\_
* Do you plan to have breakfast with us – Yes\_\_\_\_; No\_\_\_\_

Questions? Contact Lea Beach; (608) 756-6299, [lbeach@mhemail.org](mailto:lbeach@mhemail.org)

**Registration due by FRIDAY, March 28, 2025**

*Please bring your company ID or badge to use as your nametag.*

Please send your registration via mail or email by

**Friday, March 28, 2025,** to:

**Lea Beach,** T-CHEST, CHESP, CMIP, M-CSCT

System Manager for Environmental Services & Linen

1000 Mineral Point Ave, Janesville, WI 53545

O: 608-756-6299

[lbeach@mhemail.org](mailto:lbeach@mhemail.org)

**Education Agenda**

**Friday, April 25th, 2025**

7:00am – 8:00am               Registration/Breakfast Buffet

8:00am – 8:15am               Welcome & Ice Breaker

8:15am – 9:15am               Michael Meyers – Pharmacy Clean Room

9:15am – 9:30 am              Break

9:30am – 11:00am             Dale Anderson – Leadership Development.

11:00am – 12:00pm           **Industry Partner Expo**

12:00pm – 1:00pm             Lunch/Industry Partner Expo

1:00pm – 2:00pm               Dale Anderson - continued

2:00pm – 3:00pm               Patti Costello – Dynamic Development

Tracking Outcomes

3:00pm – 3:15pm               Break

3:15pm – 4:15pm                Infection Prevention– TBA

4:15pm – 4:30pm                Closing